

### **COOPERATIVE INFORMATION NEEDED**

When you apply for a loan for a cooperative apartment the following documents are required. These documents can be obtained from the board or the managing agency.

If the building has been approved already by LES People's FCU, submit documents 1 to 5. If the building needs to be reviewed by LES People's FCU for the first time, submit all the documents required below.

| $oxedsymbol{\square}$ 1. COOPERATIVE QUESTIONNAIRE completed by Managing Agent of President of            |
|---|
| Board - water and sewer account numbers must be included  |
| $\square$ 2. Last 3 years audited financial statement or income taxes returns                             |
| <u>3</u> . Current Cooperative year's budget.   |
| 4. Copy of Certificate of Insurance for current year.   |
| 5. Rent Roll - a current copy of the rent roll  |
| ☐ <u>6</u> . Copy of all By-Laws amendments.  |
|   |
| 8. Copy of all sponsor amendments filed with NYS Attorney General   |
| 9. Copy of Offering Plan – <u>if there is no offering plan a letter from the NYS Attorney</u>             |
| General will suffice  |
| ☐ <u>10</u> . Copy of <u>original</u> certificate of Incorporation - <u>with filing receipt</u>           |
| $\square$ 11. Internal financial statements prepared for last available fiscal quarter - $\underline{if}$ |
| <u>available</u>  |
| 12. Copy of proprietary lease, share or stock certificate, and verification of status of                  |
| your outstanding loan.  |

Partially filled documents will not be accepted. If you have any questions or concerns please feel free to contact: Stefanie Diaz, Real Estate Loan Officer by email at <a href="mailto:sdiaz@lespfcu.org">sdiaz@lespfcu.org</a>, telephone at 212-529-8197 ext. 126 or fax at 212-529-8368.



# **Cooperative Building Questionnaire** *Individual*

|        |                      |                       | Loan Nu                         | mber:                 |
|--------|----------------------|-----------------------|---------------------------------|-----------------------|
| Appl   | icant's Name:        |                       | D                               | ate:                  |
| Nam    | e of Seller/Owner    | r of Unit             |                                 |                       |
|        | THIS FOR             | M MUST BE COM         | PLETED BY MANAGING              | AGENT OR BOARD        |
| COC    | PERATIVE BU          | ILDING INFORMA        | TION                            |                       |
| Coop   | perative Building    | Name:                 |                                 |                       |
| Coop   | perative Address:    |                       |                                 |                       |
|        |                      |                       | Lot:                            |                       |
| All o  | ther Addresses kr    | nown of the Cooperat  | ive:                            |                       |
| Year   | Built                | Year Conve            | ted:                            |                       |
| Man    | aging Company 8      | k Agent Name:         | _                               |                       |
| Phor   | ne Number:           |                       |                                 |                       |
| Build  | ling's Attorney:     |                       | Phone Nu                        | umber:                |
| If, se | lf-managed, Cont     | act Name & Phone N    | lumber:                         |                       |
| coc    | PERATIVE STI         | RUCTURE               |                                 |                       |
|        |                      | UNITS                 | SHARES                          | PERCENTAGE SHARES     |
| Own    | er Occupied          | 01113                 | ST IV (ICES                     | TERCEITITICE STITICES |
|        | Leased               |                       |                                 |                       |
| Inves  | stor Owned           |                       |                                 |                       |
| Spor   | nsor Owned           |                       |                                 |                       |
| Coop   | o Owned              |                       |                                 |                       |
| Total  | I                    |                       |                                 |                       |
|        | Abatement<br>anation |                       |                                 |                       |
| 1.     | Has there heen a     | ny canital improveme  | ents (in the last three years)? | Yes No                |
|        |                      | ents and amenities co | •                               | Yes No                |
|        | •                    | inspection been perfo | ·                               | Yes No                |

If asbestos was present, has it been removed or abated

Does the COOP complex have Commercial Space:

\_\_\_ No

\_\_\_ No

\_\_\_\_ Yes

\_\_\_\_ Yes



Individual

|       | Location and Use – i.e. Office, Resta                | aurant, etc.:              |                            |             |  |  |  |
|-------|--|----------------------------|----------------------------|-------------|--|--|--|
| 4.    | Does the COOP have space for other purposes? Explain |                            |                            |             |  |  |  |
| 5.    | Does the COOP have parking?                          | Yes                        | No                         |             |  |  |  |
| 6.    | What are the Common Facilities Owned by COOP?        |                            |                            |             |  |  |  |
| 7.    | Flip Tax/Stock Transfer Fee?                         | Yes                        | No                         |             |  |  |  |
|       | How is determined?                                   |                            |                            |             |  |  |  |
| 8.    | Proprietary Lease Expiration Date _                  |                            |                            |             |  |  |  |
| 9.    | Are there income restrictions?                       | Yes                        | No                         |             |  |  |  |
|       | Explain  |                            |                            |             |  |  |  |
| 10.   | Are there any resale restrictions?                   | Yes                        | No                         |             |  |  |  |
|       | Explain  |                            |                            |             |  |  |  |
| 11.   | Water and Sewer Account Number                       | S                          |                            |             |  |  |  |
| CO    | OPERATIVE FINANCIALS                                 |                            |                            |             |  |  |  |
| Wh    | at is the COOP Reserve? \$                           | Funded                     | Unfi                       | ınded       |  |  |  |
|       | derlying Mortgage Lender:                            |                            |                            |             |  |  |  |
|       | nthly Payment \$                                     |                            |                            |             |  |  |  |
|       | erest Rate% F  |                            |                            |             |  |  |  |
|       | M Balloon  |                            | •                          |             |  |  |  |
|       | usts in year   |                            |                            |             |  |  |  |
|       | e of Credit \$                                       |                            |                            | Held by     |  |  |  |
|       | nere a Mechanic Lien? Yes                            |                            |                            | -           |  |  |  |
|       | w many unit owners are 30 days or m                  |                            |                            |             |  |  |  |
| #     | \$   | _ ( <i>you must answer</i> | both parts of this quest   | tion)       |  |  |  |
|       | cent of unit owner's delinquent on m                 |                            |                            |             |  |  |  |
| Hov   | w many units in the subject complex                  | have gone into fore        | eclosure within the past   | year:       |  |  |  |
| Mai   | intenance Amount: \$                                 | Sufficient fo              | r Expenses <u>Y/N</u> Anni | ual Deficit |  |  |  |
| Any   | Special Assessments in the last thre                 | e years?                   |                            |             |  |  |  |
|       | nere a ground lease? <u>Y/N</u> . If yes,            |                            |                            |             |  |  |  |
|       | h Flow \$ Pos  |                            |                            |             |  |  |  |
|       | shares pledged as collateral? \$                     |                            |                            |             |  |  |  |
| Unc   | derlying Mortgage attributable to sul                | bject shares               |                            |             |  |  |  |
| Is th | nere non-Sponsor investors holding                   | 10% or more share          | s? Yes No                  |             |  |  |  |



## **Cooperative Building Questionnaire**

Individual

| SPONSOR INFORMATION  |                 |                  |                   |                |              |   |
|----------------------|-----------------|------------------|-------------------|----------------|--------------|---|
| Sponsor Names        |                 |                  |                   |                |              |   |
| Shares Held          | % of total      | Nu               | ımbers of apartr  | ments held     | % of total   |   |
| SUBJECT UNIT IN      | NFO:            |                  |                   |                |              |   |
| Number of Shares: _  |                 | Subject Pe       | ercentage (%) of  | Corporation    |              |   |
| Monthly maintenand   | ce \$           |                  |                   |                |              |   |
| Maintenance include  | es:             |                  |                   |                |              |   |
| Subject unit ameniti | es:             |                  |                   |                |              |   |
| Parking for unit:    | Yes             | _ No; Own        | ied               | _ Rented Mo    | nthly Fee \$ |   |
| COOP BOARD CO        | ONTACT IN       | FORMATION        |                   |                |              |   |
| President of the Boa | ırd:            |                  |                   |                |              |   |
| Phone:               |                 |                  |                   |                |              |   |
| Email:               |                 |                  |                   |                |              |   |
|                      |                 |                  |                   |                |              |   |
| COMPARATIVE S        | SALES           |                  |                   |                |              |   |
| Please list ALL comp | oarable sales i | n the subject bu | uilding(s) within | the past year: |              |   |
|                      | SALE #1         | SALE #2          | SALE #3           | SALE #4        | SALE #5      | 7 |
| Building Address     |                 |                  |                   |                | 0.122        |   |
|                      |                 |                  |                   |                |              |   |
|                      |                 |                  |                   |                |              |   |
| Unit, Floor          |                 |                  |                   |                |              |   |
| Sales Price          |                 |                  |                   |                |              |   |
| Date of Sale         |                 |                  |                   |                |              |   |
| Maintenance Fee      |                 |                  |                   |                |              | 1 |
| # of shares          |                 |                  |                   |                |              |   |
| # of rooms           |                 |                  |                   |                |              | - |



## **Cooperative Building Questionnaire**

Individual

| # of bedrooms                               |            |   |   |                     |                   |
|---|------------|---|---|---------------------|-------------------|
| # of bathrooms                              |            |   |   |                     |                   |
| Square footage                              |            |   |   |                     |                   |
| Terrace/Rear yard                           |            |   |   |                     |                   |
| Parking space                               |            |   |   |                     |                   |
|   |            |   |   |                     |                   |
| ACKNOWLEDGEN                                | /ENT       |   |   |                     |                   |
| I, the undersigned, cocontained on this for | -          | - | _ | ef, the information | on and statements |
| Signature of Manage                         | r or Board |   |   | Date                |                   |